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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
(Case No. 98,736-A)

In re Application of:

Roderick Hall, et al.

Serial No.: 09/441,966

Filed: November 17, 1999

For: A METHOD FOR ACCELERATING  
THE RATE OF MUCILIARY  
CLEARANCE



Examiner: TBA

Art Unit: TBA

Assistant Commissioner for Patents  
Washington, D.C. 20231

**TRANSMITTAL LETTER**

In regard to the above identified application:

1. We are transmitting herewith the attached:

- a) Preliminary Amendment
- b) Postcard

2. With respect to additional fees:

No fee is required.

3. **GENERAL AUTHORIZATION:** Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

4. **CERTIFICATE OF MAILING UNDER 37 CFR § 1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Asst. Commissioner for Patents, Washington, D.C. 20231 on this 9 day of December, 1999.

Dated: 12/9/99

By :

  
Emily Miao  
Reg. No. 35,285

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CERTIFICATE OF MAILING

I hereby certify that this paper and every paper referred to therein as being enclosed is being deposited with the U.S. Postal Service as first class mail, postage prepaid, in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231, on Dec 9, 1999 (Date of Deposit)

12/9/99  
Date

Roderick Hall  
Name



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Assistant Commissioner for Patents  
Washington, D.C. 20231

**PRELIMINARY AMENDMENT**

Sir:

Prior to examination of this application, please amend the application as follows:

**IN THE SPECIFICATION**

On page 71, line 19, please delete " \_\_\_\_\_ " and insert -- 441,654 --; and

On page 72, line 12, please delete "accession number \_\_\_\_\_ " and insert "Patent Deposit Designation PTA-940".